

THE BAPTIST RECORD.

OLD SERIES VOL. XXXV.

JACKSON, MISSISSIPPI, SEPT. 14, 1911

NEW SERIES, VOL. XIII, NO. 37.

Help Is Coming.

At the associations the messengers are pledging their churches for contributions to ministerial education. I hear that one hundred and fifty dollars was promised at Chickasahay. One hundred and seventy-five was subscribed and part of it paid at Strong River and over seventy-five at Copiah. I am expecting to visit some other associations but can't go to many. One brother has said that he is going to give five hundred dollars this year to the young preachers. This sounds good. Already Dr. Sproles has received help to fix up his lecture room and expects more.

Brethren, send on what you can, for the work begins next week.

P. I. Lipsey.

To Pastors, Parents and Friends.

The University of Mississippi will open on September 21st and the Baptists of Oxford will greatly appreciate any information about students who are coming here to attend school. We beg to assure all of the new comers a most cordial welcome, not only to our town, but also to all the privileges of the church, and of our purpose to show them every attention possible. Kindly drop us a line advising us who from your town is coming to school here, and we will look them up and do all in our power to make them feel at home with us.

Very fraternally,

A. E. Riemer, Pastor.

Oxford.

Possibly you might be interested in knowing that the Oxford church with her 238 members, has done the past year the following:

Church gave for all purposes ..	\$ 3,993 28
S. S. gave for all purposes	448 87
W. M. U. gave for all purposes ..	423 40
Y. W. A. for all purposes	55 55

Making a grand total of

Of this amount we gave

To Foreign Missions	767 35
To Home Missions	513 64
To State Missions	451 09
To other benevolences	184 85

Total

This \$4,914.10 was an increase over last year of nearly \$1,500.00, and is an average of \$20.60 per member.

Praise the Lord!

A. E. Riemer, Pastor.

Grace all the work shall crown

Through everlasting days;

It lays in heaven the topmost stone,

And well deserves the praise.

"Bear Ye One Another's Burdens and so Fulfil the Law of Christ."

Mississippi Baptists have laid out their strength this year on Foreign Missions and Home Missions. Our offering to these causes have been a large advance over former years. These offerings are made in the spring of the year when a spirit of hopefulness prevails every where, and this is no small factor in the work of missions. The time is now on us to round out our State Missions, and we are at a decided disadvantage, on account of crop conditions.

Nearly one-half of the State is at the mercy of the boll weevil, while throughout the State large areas are ravaged by the army worm. It is no difficult thing to see the great change come over the people in the last few weeks. Disappointment at the outcome is every where apparent. Merchants are laying in annual fall stocks warily, banks are anxiously watching money conditions, and missions is feeling it all perhaps more apprehensively than for years. Food crops are generally good, and there is a living in the land for man and beast. There are many evidences of spiritual power among us, and if we can only bring this to bear on our mission collections all will be well. In spite of material disappointments, let us remember the abounding good that has come in other things, and then devoutly say with David of old, "What shall I render unto the Lord for all His benefits towards me." "I will pay my vows unto the Lord, now in the presence of all His people, in the courts of the Lord's house, in the midst of thee, O Jerusalem."

I get so many letters that tell of devastation and men talk of abject ruin as staring us in the face. In such times as these we need to pray more, to sympathize with each other more, and the strong to bear the burdens of the weak, rejoicing that they have come to the kingdom for such a time as this.

A. V. Rowe.

The Morton Meeting.

We have just closed one of the most gracious meetings in many respects I have ever had. We were disappointed in July when Brother Hathorn could not be with us and we had to postpone our meeting the first Sunday in September. I went to Morton to do my own preaching. Monday we learned through Brother Hightower pastor of the church at Forest, that we could get Brother Jos. Piani. Brother Hightower came down and preached for us Monday morning and Monday night Brother Piani came. Brother Piani is an Italian, and was educated in Italy for the Catholic priesthood. He was sent to South America as a missionary

of the Catholic church. There he was converted under the work of Brother W. H. Canada, one of our missionaries. He came to this country and spent four years in our Seminary at Louisville, graduating there last year with the Doctor's degree and the highest distinction. He goes soon to teach in our college and seminary in Rio de Janeiro, Brazil. In the meantime he is doing whatever work he can. He is a scholar and one of the most consecrated Christians I have ever known. I never saw Christians stirred as they were in Morton. A new day has come to our church in Morton because of his work there. I never worked with a better preacher in a meeting. He is not only a fine preacher, but is one of the best personal workers I ever saw. We had what we needed in Morton—a revival of the church. There are very few people there who are not already members of the church. We had four additions. The meeting will mean much for the future of our work there.

Brother Piani will spend some time in Mississippi. He is open to engagements to preach on Sundays, or in meetings, and to lecture.

He preached for my people here yesterday and everybody was greatly blessed. He will prove an inspiration and a blessing to any church. I thank God that I ever knew him, and count it one of the privileges of my life that I have had the opportunity to work with him.

This closes my summer's work and it has been a blessed time with me. I have received seventy members into my three churches, forty-four by baptism. It has been a time of real, substantial advance in all work. I am happy and well again and rejoice in the service of Jesus Christ.

W. S. Allen.

Florence, Miss., Sept. 11, 1911.

A Glorious Meeting.

Our meeting with Spring Hill, near Reform, Choctaw county, began on Sunday, September 3rd, and closed on Friday with twenty-seven additions, twenty-one by baptism and six by letter.

Brother R. L. Wallace, of Sturgis, was with us and did the preaching. The church was greatly strengthened and all were bound closer together by the cords of Christian love.

Brother R. L. Wallace tells the story of Jesus and His love and his power to save with great power and the Lord blesses his labors.

He goes Christmas to finish his Seminary course. Let's pray for his return to Mississippi.

N. B. Wallace.

News in the Circle

MARTIN BALL.

Rev. L. C. Aroin, missionary in Russell's Creek Association, Ky., recently held a 13 days' meeting at Liberty church, which resulted in seven additions—seven of them from the Methodists.

At Franklinton, La., pastor Leon W. Sloan recently received for baptism twenty, and twelve joined by letter.

Rev. T. J. Wilson, of Bellfontaine, has just closed a gracious meeting at Red Hill, Grenada county. Seven baptized and many other professions.

Rev. W. M. Kelley has resigned at Benton, Ark., and accepted the care of the church at Hartshorn, Okla. He has entered the work.

The American Baptist Publication Society recently gave Pastor Wm. Fetter \$2,000 to purchase a press and type to print tracts. He has accomplished much good by this method in his work at St. Petersburg, Russia, and now he will equip himself for a more aggressive campaign.

The church at Flint Hill, S. C., has set apart to the full work of the gospel ministry Brother P. M. Bailes.

Rev. R. J. Gillon, of Palestine, Texas, has just closed a good meeting at Gore Springs, Miss. He was visiting his mother, who lives at Gore Springs, Grenada county.

Pastor E. L. Springer has just enjoyed a good meeting in his church at Carbon, Texas. He was assisted by Rev. R. T. Hanks. Thirty-two additions by baptism—seven heads of families.

State Secretary F. M. McConnell, of Texas, presents a State Mission ladder in the Baptist Standard and shows how much is to be received each month to reach the desired goal, \$135,000.00.

Rev. C. H. Wray has resigned at Martindale, Texas. It is not known where he will locate.

Rev. S. W. Smith has resigned at Plainview, Texas, and accepts work at Claude, same State.

The Rock Spring church, near Nashville, Tenn., has just enjoyed a great revival. State evangelist S. W. Kendrick did the preaching. Forty-four additions to the church.

This society has just held a meeting at Provident, Grenada county. The church was wonderfully revived. There were a great many additions. This church has been without a pastor all this year and the flock was badly scattered.

Rev. W. J. Nevins, of Waxahatchie, Tex., has just held a splendid meeting at Sand Springs, Ky. There were thirty additions

twenty-three by baptism. Four Campbellites and one Methodist were in the number.

Rev. John V. Browning, of Lexington, Texas, who wandered off a few years ago and joined the "Gospel Missioners," and then went to the Campbellites, has returned and is again in the regular harness as a missionary Baptist preacher. His experience has taught him something.

The church at McQueen, Okla., has just enjoyed a gracious meeting. It was led by W. T. Cantrell, of Wellington, Texas. There were thirty-four additions, twenty-three by baptism.

Rev. W. T. Cantrell has resigned at Wellington, Texas, and the church has called Rev. J. T. Gillespie, of Goodnight.

Brother W. T. Curtis, on account of ill health, has been forced to resign as field secretary of the B. Y. P. U. Convention of Texas. He has been very efficient during the past year.

Rev. W. K. Penrod has resigned at Cleburn, Texas, and accepts the pastorate at Gonzales, Texas. He has done a great work at Cleburne, and the saints were loath to give him up.

Pastor Layton Maddox, of Moody, Texas, recently held a meeting with his church in which there were fifty-six additions, thirty-two by baptism. Moody is a town of fifteen hundred souls, and there are four hundred in the Baptist Sunday School. The pastor did the preaching in the meeting.

Sunday School evangelist J. E. Byrd is aiding the pastor at Fellowship, near Enterprise, in a great meeting. Many have professed faith in Jesus and many are seeking the Lord.

The meeting recently held at Duck Hill by the pastor, assisted by his brother, W. J. Derrick, of Water Valley, resulted in great good to the town and country around. The church invites the Yazoo Association to meet in Duck Hill in 1912.

The church at Manning, S. C., has called Rev. H. K. Williams, of Pelzer, S. C. He enters the work at once.

Rev. W. M. Walker lately assisted pastor B. C. Atkinson in a meeting at Rice, near Liberty, S. C. Eighty additions, fifty-three by baptism.

Assistant Secretary of the Home Board is supplying for the First church in Greenville, S. C., and fine audiences wait on his ministry.

Dr. H. H. Hibbs, of Williamsburg, Ky., becomes the financial agent for the college for women at Murfreesboro, Tenn. He is an expert at raising money for educational purposes.

At the ordination of Brother K. P. Davis by the church at Benton, Ark., Dr. John T. Christian preached the sermon. It was well done.

Pilgrim's Rest church, in the Kosciusko

Association, has just enjoyed a great revival. The church had been somewhat divided. The divided elements were brought together. A large number were baptized and among the number a household, a grandfather and mother, converted after midnight in their home. Pastor McCool was assisted by Rev. F. R. Burney, of French Camp.

Pastor F. R. Burney will be assisted next week at Shiloh church in the Yazoo Association, by Rev. W. R. Cooper, of Grenada.

There have been many great meetings in our country churches, but they need good strong preachers and pastors to lead and train these young converts. Our town churches are re-inforced by the country churches. Here is our power.

Pastor S. G. Cooper, of Itta Bena church, assisted Pastor Given at Roma in a meeting closing September 3rd. Twenty-three were added to the church, thirteen by baptism. The meeting continued for two weeks.

Rev. Joseph F. Piani, Th. D.

Many who read the above name will be at once interested and glad to know that Brother Piani is now in Mississippi. For those who are acquainted with him and his peculiarly providential career, these few words are written.

Brother Piani is by birth an Italian. He was born among the substantial citizenry of northern Italy, and is justly proud of his Roman lineage. His education began when he was quite a young boy and was directed towards the Catholic priesthood, his family being ardent members of the Roman church. Yearly, while he was receiving his priestly training, he was taken on educational tours through Palestine, Egypt, Tripoli, Spain and other countries and thus was his preparation given a wonderful breadth.

While yet young, imbued with the spirit of missions, and also misled by the Catholic idea of "doing penance," he sailed away from his native land to take up what he expected to be his life work in Argentina. But he never reached his destination. Providence intervening, he was shipwrecked in a storm, rescued and placed upon the shore of Brazil. And here, while teaching in a Catholic convent, he was converted to the Baptist faith, finding at last that peace in Christ for which his soul had been blindly struggling for many years.

Some thrilling experiences through which he now went on his separation from the Catholics as well as more during his earlier life, might here be given but we now follow him to the United States. He attended William Jewell College for a few months, learned our language, and then four years ago entered the Southern Baptist Theological Seminary. His broad training proved of use to him here and without the slightest difficulty he took his Th. M. degree. Then entering upon post graduate work he made a brilliant record during the past session, taking his Doctor's degree with the highest predicates, both upon examination and thesis, that can be received.

His scholastic training being now complete, he expects to sail soon as a missionary of our Southern Baptist Board. His work will be in Rio de Janeiro, Brazil, and he will occupy the chair of history in our Baptist Seminary and College. And well will this chair be filled for throughout our great Baptist brotherhood wherever this, our brother goes, he is recognized as a thoroughly educated gentleman, and as a man genuinely consecrated to the cause of the Master for whom he sacrificed fortune, his country and home.

Brother Piani is now in our State for a short while, and with the above very inadequate introduction it gives me very great pleasure to recommend him to churches that may desire his services for lecture work. He lectures on his own experiences (which are more interesting than fiction) on Brazil and other missionary topics. He has a wonderful story and is a wonderful man in Christ.

All who know him and have heard him can testify with me, brethren, that he will carry great blessings to whatever churches he visits.

Please address me at Forest, Miss.

E. G. Hightower.

Oxford Association.

This body met with the Batesville church on Tuesday, the 5th, inst., at 10 a. m. This is the home of the honored moderator, Bro. W. W. Dickens, who was on hand to the minute and before, and was re-elected moderator.

W. I. Hargis was made clerk and H. L. Johnson, treasurer.

Brother Dickens presided in the spirit of the devout Christian that he is, introducing from time to time the devotional element into the exercise.

Most of the churches were represented by letter, but several had no messengers present—even some of the nearby churches. Of the fifteen preachers living within the bounds of the Association only four were present. Let those eleven repent and then those to whom they preach cannot say "physician, heal thyself." When the recognized leaders in our denominational work fail to attend our public gatherings, it is only a short while until all organized effort will go to pieces and then what?

We had to our help N. W. P. Bacon, of Sardis, W. F. Burns, of Coldwater, W. E. Lee, of Hernando, and that wide-awake layman, D. C. Perkins, of Coldwater Association. All of these were visitors. None of the representatives of our denominational interest were present, save the almost omnipresent A. V. Rowe, who can almost attend two associations in the same day.

The writer presented the claims of the Ministerial Board of Mississippi College, and secured from the messengers present pledges to be paid by December 1st, 1911, the sum of \$140.50, and only about one-half of the churches pledging.

The writer also tried to represent the Baptist Record, but being clerk of the As-

sociation he had but little time for anything else.

It looks as if agricultural, political and other secular reading is destined to almost entirely supplant religious reading in the home. A sad day that will be should it ever come, to our homes and the cause of religion and morals.

The offerings for the three missions were about \$130 greater than for the year before. But when we remember that the Oxford church went about six hundred dollars beyond last year, it is clear that there was quite a falling off from the year before. Oxford gave to the three missions \$1,632.08. The people of Batesville are big hearted, and gave us royal entertainment. My home was with Brother David Dickens and his estimable wife, whom I have known from childhood. Their only little girl of four summers is the joy of the happy parents.

Next session is to be held with Pilgrim's Rest church, twelve miles east of Batesville, on Tuesday after the first Sunday in September, 1912, W. N. Stone, of Water Valley, to preach the sermon with W. I. Hargis as alternate.

J. W. Lee is to represent the association in the next meeting of the Southern Baptist Convention. He is the much loved pastor of the Batesville church.

The ladies, led by Mrs. F. S. Leavell, of Oxford, vice-president of the woman's work, for Oxford Association held a meeting at 3:30 p. m., on the second day of the Association in the Episcopal church, near by. Only a few churches reported a W. M. U. and yet the meeting was fraternal and enjoyable.

W. I. Hargis.

Ordination Service at Logtown and Field of Missionary J. R. McCordle.

Have just returned from Logtown, Hancock county, where on last Sunday the ordination of two deacons took place and in the church there of which Rev. J. R. McCordle is the pastor. The brethren who were ordained were Jeff D. Jones and Calvin Fountain, two men of strength of character and good standing and who have the confidence not only of their brethren, but of the people generally. They will, I doubt not, endeavor to fill the office of deacon well.

The field of labor of missionary McCordle is Logtown, Napoleon and Gainesville churches, and Tretonia, a mission station. God has blessed the work of His servant in this field. He organized a church at Gainesville into the fellowship of which he baptized a number of believers. He baptized some at Napoleon and a large number into the fellowship of the church at Logtown.

Brother McCordle and his devoted wife are held in high esteem for their piety and loving kindness. I do not believe that I have ever seen more of the Spirit of Christ manifest in the lives of God's children than in the lives of these two saints of the Lord. I wish, O I wish I were as much like Jesus

as they are. Dear sister McCordle is in very feeble health—she is hardly able to move about the house. May it please God to restore her health, I pray. This faithful pastor and wife are living among good people who will continue to be, as they have been kind to and helpful to them.

A brother, A. H. Miller, who professed faith and was baptized into the fellowship of the Logtown church by this writer, has been liberated to preach the gospel, and has done so to the edification of his brethren. He is one of our best men and resides at Gainesville where his consecrated Christian life and devotion to the good work has wrought a great change for the better in that little village. His devoted wife, devoted not only to her husband and children, but to the cause of Christ as well, arm in arm with her husband, "went down into the water and was buried with Christ in baptism" by this writer, and came up out of their baptismal grave to "walk in newness of life" and are doing so to the glory of God.

O. D. Bowen.

Handsboro, Miss., Sept. 5, 1911.

An Important Announcement.

The American Baptist Publication Society desires hereby to announce a change in its educational department. Rev. Hugh T. Musselman, who for the past five years has been Educational Secretary with special charge of Teacher Training work has resigned, his resignation taking effect Sept. 15, 1911. Rev. W. A. Chalmers of Morgan Park, Ill., has been elected Educational Secretary as successor both to Mr. Musselman and Rev. Geo. T. Webb who has been for years the efficient Young Peoples' Secretary; it being deemed desirable that the educational work of the Society should be unified under one head with competent assistants in both departments.

The Society greatly regrets to lose the services of Mr. Musselman, as he was the creator of our present Teacher Training system, edited or wrote our Teacher Training text books, and by most faithful and persistent efforts, has so advanced Teacher Training in our Baptist Sunday Schools that there are now upon our Teacher Training rolls nearly twenty thousand names. As is well known Mr. Webb has been made Associate Editor of periodicals with Mr. Blackall, and remains with the Society in a most responsible position.

We bespeak for Mr. Chalmers who comes to us with highest recommendations and under an arrangement which is heartily approved by the Baptist Young Peoples' Union of America, the confidence and support of all Baptist people.

A. J. Rowland, Secretary.

Whatever price you pay for the world, you leave the world behind you when you pass the gate of death.—Marvin R. Vincent.

"Words better unsaid
Come back to grieve us
When we think them dead."

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The Proposed Change of the Convention Board.

1. As to cost. The constituency of the Board in the proposed change would make an increase of membership of 43 at the least. There are fifty-two associations in the State, nine of these holding membership in the General Association, namely: Bay Springs, Leaf River, Mt. Pisgah, New Liberty, Okibbeha, Tallahala, Red Creek, Bethel and Pearl Valley. Magee's Creek is only partly in the convention, having a membership of four churches in all. If there were only one general meeting during the year the cost of that one meeting would be something close to one thousand dollars. This cost, it is true, is contemplated being paid by the association sending the number, but by whomsoever paid, it would in the end come out of mission funds, and would be charged to the mission funds sent to the association, which funds would be used otherwise in the support of the work. Here, then, is a clean one thousand dollars added to the expense account for one meeting.

2. As to efficiency. It is a maxim in all bodies of every kind where co-operation in the support of any matter is necessary, that the least number possible consistent with efficiency is desirable. In the contemplated change there would be a committee of fifty-eight men before whom would be discussed plans of work, men to do this work, places to be occupied, with an endless variety of side issues that would prolong the sessions.

3. As to organization. It is said that as a Board we are suffering now from lack

of knowledge or information. It is thought that the new organization would remedy this defect in our existing system. Is this true? We are at a loss to know how we could get better information than that which we get through the present system. Our system contemplates not one man from an association, through whom information can be derived, but a number of men appointed for this very purpose in part, and known in the association as the executive committee. These men have their fifth Sunday meetings as also their special meetings and our plan has always encouraged the closest kind of touch with them. The Board is always glad to hear recommendations from them and to act on these recommendations, and from these recommendations some of our best work has grown. What we have thought for years that we needed most was a better understanding by the executive committee of its duties.

Again, the meetings of the Board have always been preceded by announcements and requests that all parties having matters to present to the Board will have them ready by a certain date. When the executive committee has failed, the local church has been ready with its appeal, and from the appeal of a local church the Board has never turned away without considering its merits.

Again, the information of the Board ought not to be discounted when a brother, in the midst of the year after all appropriations have been made and the Board is carrying all that it can safely, makes a request that cannot at once be taken up. Nor ought the Board be held responsible for failing at once to comply with the request. Many requests of this character are made every year; it is to the executive committee of the Board that these requests go, and sometimes in spite of heavy appropriations, urgent calls of this nature must be answered affirmatively. Such was the case at Yazoo City, and also at Purvis, and others could be named but these involved the immediate taking of additional burdens of thousands of dollars, entailing a debt that we had to carry several years, and from which we are just now escaping, and that, too, without calling for extra collections.

Again, under this head of lack of information, we would call attention to the places themselves that have been helped, and would ask that they be studied with map in hand, so that your own geographical information may be increased, in the work of our Board:

Iuka, Corinth—1st and Tate St., Rienzi, Guntown, Aberdeen, Tupelo, New Albany, Holly Springs Blue Mountain, Oxford, Fulton, Golden, Tishomingo, Belmont, Sardis, Batesville, Como, Pope, Tillatoba, Winona, Greenwood, Itta Bena, Moorehead, Cude, Belzoni, Inverness, Isola, Indianola, Greenville, Benoit Rosedale, Friar's Point, Coahoma, Tunica, Austin, Crenshaw, Askew, Sledge, Belen, Marks, Lambert, Tutwiler, Clarksdale, Lyon, Shelby, Shaw, Leland, Arcola, Anguilla, Rolling Fork, Vicksburg—

1st and Calvary, Port Gibson, Natchez, Roxie, Knoxville, Rosetta, Woodville, Fort Adams, Charleston, Jackson—1st, 2nd and Griffith Memorial, Byram, McComb City—1st, E. Side and S. Side, Summit, Glading, Berwick, Robinson, Pearlhaven, Sontag, Silver Creek, Prentiss, Carson, Bassfield, Sumrall, Hattiesburg—1st, Columbia St. and 5th Ave., Columbia, Wiggins, Bond, Mt. Olive, Collins, Seminary, West Columbia, Oloh, White Bluff, Morgantown, Hub, McHenry, Lyman, Gulfport, Biloxi, Seranton, Pascagoula, Moss Point, Escatawpa, Ocean Springs, Long Beach, Laurel—1st, 2nd, Kingston, Ellisville, Meridian—15th Av. S. Side, Highland, 8th Ave., Scooba, Bay Springs, Philadelphia, Union, Leakesville, Lucedale, Merrill, Beaumont, Richton, Taylorsville, Soso, Mendenhall, D'Lo, Yazoo City, Tehula, Durant, Kosciusko, Ackerman, McCool, Columbus—1st and 2nd, West Point, Poplarville, Purvis, Pickayune, Carriere, Logtown, Brooklyn, Mathison, Houston, Wallfield, Forest, Newton, Sidon, and to these you may add five hundred others in town and country, that in some way or another did come to the knowledge of the Convention Board as fields in which our cause was planted and helped until they were able to do without us. You will see, if you have studied in even a casual manner, the list is in every part of the State reaching to the most distant corners, and far out into the interior, as well as along lines of more public travel. There has been no pet part of the State, but as wide a division of the work as could possibly be arranged under a special attempt to do it. We contend that the Board as now constituted, has obeyed, as far as funds would allow, our Lord's command to lift up their eyes and look on the fields. We do believe in a very marked manner that God has blessed the efforts of the Board to meet conditions in Mississippi.

4. The present organization was not the result of a day's or a week's thinking, but two years of earnest thought and prayer were given to it by some of the most painstaking brethren with which any State was ever blessed. There was that liberal, devout, earnest, Christian layman, Captain John Powell, chairman of the committee, having the matter in hand, and associated with him were J. B. Gambrell, H. F. Sproles, A. A. Lomax, A. J. Quinohe, E. W. Henderson, T. G. Sellers, S. Landrum, J. W. Bozeman, L. Ball, R. A. Cohron, George Whitfield, T. D. Bush, T. S. Wright, and Z. T. Leavell.

The plan was modeled after that of the Georgia Board, and during its operation our State has made its most significant gains in mission offerings. We have not had among us the bickerings that have marked some other people, but while others were bitter and devouring each other, we have gone on each succeeding year adding new strength to our efforts and developing new powers for service in the work of redeeming the world.

5. The new plan is said to have the merit of being democratic. If this be a rec-

ommendation, it might be still more democratic by having a member from each one of the contributing churches.

We understand that there will be rebuttals to these views presented in these columns, and there should be. It is the full light we seek. We have anticipated several of them, and will wait that some one may bring them out. If no other one will do so, we will attempt it later.

Mississippi has more than fifty students in the University of Chicago for the summer quarter.

Rev. C. M. O'Neal desires to attend the approaching session of the Theological Seminary at Louisville. If he does, a good man will be wanted to take his pastorate comprising a group of churches embracing Lucien, his present address.

Rev. A. C. Watkins has resigned the church at Pascagoula, to take effect the second Sunday in October. His services will be available for evangelistic work. Let any pastor or church needing his services address him at Pascagoula, Mississippi.

Chancery Summons.

STATE OF MISSISSIPPI,

To N. T. Anders, residence unknown:

You are commanded to appear before the Chancery Court at Rules First District of the County of Hinds, in said State, on the second Monday of November, 1911, to defend the suit in said Court of Mrs. F. L. Anders, wherein you are a defendant.

This 11th day of September, A. D., 1911.

W. W. DOWNING, Clerk.

Longino & Recketts, Solicitor.

The Monroe County Baptist Association convenes with the Aberdeen Baptist church, Wednesday, Sept. 20, 1911. An error in the minutes caused you to put the date on Oct. 18th, as the minutes will show by reference to resolution the change was made to September 20th, as above stated.

A. J. Brown, Moderator.

A New Resolution.

I have just closed one of the greatest meetings of my life, and this one of my greatest days. Today I have had the pleasure of preaching four sermons, listening to another one by Brother Furr, baptized twenty-six candidates, talked to many about their soul's salvation, written to my mother and now writing to you my new resolution and then hope to have a pleasant night's rest. Some one perhaps has already said "Let another praise thee and not thy own mouth." But you see I have done only my duty. No praise in that! God helping me, I intend to be more zealous in proclaiming the love of Jesus to dying souls. They are thirsting after this, not the dry theological argument but they want to see Jesus in our lives as well as our sermons.

Jesus is what the world is dying for, and He alone can save. 'Tis so sweet to trust

in Jesus! He is so precious to me! He has done so much for my people! Wish you could have been with us! Even some of the new converts testified to this love and the saving power of His blood. A few days after the beginning of the meeting a band of young men lined up for battle to win souls for Jesus. This began a great revival. Other men and women lined up until almost every member was trying to bring some one to Jesus. They went after them! Beside the many who came out on the Lord's side, many others have given indications of conversion. Jesus through His Holy Spirit, gave us the victory and yet the battle is raging which God alone can tell its results.

I must confess that I have been moved closer to God. Never have I felt the Holy Spirit's presence greater. We have received a God-given blessings. Praise the Lord! I attribute a great deal of the results to the young men's organization and others' co-operation.

Would to God that every church would try this plan!

Brother R. H. Purser was with us one day and gave us two fine sermons. Sister Parsons made some fine talks to the women and young men. I can only say it was good to be here!

I have resolved that I shall spend more of my time in enlisting others in the great work of our Master. Not so much the amount I do, but what I get others to do will tell the result of my life.

I believe God has called me to be an evangelist and just as soon as He opens the field I shall resign the pastorate and enter my life's work at once. O that God would give me the opportunity of winning thousands of the lost and dying to Jesus by the simple but simple old story of Jesus and His love. There is power in His blood to save a world if we can get men to come to Jesus!

May God use this letter to win many to the Lamb of God that taketh the sins of the world is the prayer of one of the least of His servants.

Good night; may God bless you. I am so happy in Jesus.

C. M. O.

Lucien, Miss.

Meetings.

RICHLAND.

The meeting continued for seven days. The preaching was done by the efficient and popular pastor of the First church at Grenada, Brother W. R. Cooper. We were boy preachers together and it was a real treat to be associated with him again in a week's meeting for the Master, whom we both love.

The preaching was done to the perfect satisfaction of both pastor and people, the church was greatly strengthened and three were added to the membership by baptism.

BURNS.

The meeting continued five days. The preaching was done by Brother Bryan Simmons, the man who, in my opinion, is equalled by few and surpassed by none.

He has helped me in some of my meetings for the last three years. I had long wanted him in this section of the country. I had planned, hoped and prayed. He came. He was at his best. But so many things were against us. We had the rain, the mud, and the primary election. "Who is sufficient for these things?"

There were no accessions to the church but Christians who attended were made stronger, while sinners will have the teaching and pleading of this earnest man of God to rise up against them in judgment and condemn them.

GOODWATER.

Here I have had Brother W. B. Sansing for the last two years, and he was to help again this year. A few days before the meeting I had advice from him that he could not come. I knew the people would be sorely disappointed. I trembled at the thought of holding my own meeting at a place where I had been pastor for six and one-half years. I made an earnest personal request of a few of my preacher brethren that they would remember me during that week, and then "I went in the strength of the God of Israel."

The meeting continued for six days. The people were moved. Christians were revived and built up and sinners were converted. Eight were baptized, and at the following monthly meeting another was received for baptism.

At the close of the series of services, money was subscribed with which to paint the house, which is, perhaps, the best in the country. All praise to Him from whom all blessings flow.

WEATHERSBY.

Here the church wanted no ministerial help. They had voted sometime previously for the pastor to do the preaching. In his same unassuming dependant way he did his best.

The meeting continued day and night for five days. Seven were baptized and many Christians testified that they had been wonderfully helped.

The Lord has been good to me—better than I deserve, but the glory is all His.

D. J. Miley.

Gunn, Miss.

GULF COAST ASSOCIATION.

For your information I beg to advise that the Gulf Coast Association will meet at Pascagoula, on the 4th day of October, 1911.

We hope to have the pleasure of your presence and the benefit of your counsel on that occasion.

J. L. Taylor, Clerk.

GULF COAST BAPTIST ASSOCIATION.

This body of Baptists will meet with the church at Pascagoula, Miss., 33 miles East of Gulfport on L. & N., R. R., Wednesday, before the 2nd Sunday in October, Oct. 4th, at 10 a. m. We extend a cordial invitation to our brethren in other parts of the country to meet with us.

O. D. Bowen, Moderator.

Sunday School Lesson

To Be Studied With Open Bible

THE STORY OF TWO KINGDOMS.

Miss M. M. Lackey.

Lesson 12.

Sept. 17.

Dan. 3:1-28.

Daniel's Companions in the Fiery Furnace.

Golden Text: "The Lord is my helper; what shall I fear? what shall man do unto me?"—Heb. 13:6.

By reading chapter second, we will learn how expert Daniel and his companions had become in the wisdom needed for the positions they occupied. Our Temperance lesson of last Sunday taught how they obtained this wisdom. Read this chapter through and see to what positions Daniel, and at his request, his three friends, had attained. Our present lesson, which should include the entire third chapter tells how Nebuchadnezzar, having just returned from a triumphant campaign against his enemies, decided to celebrate his success by a grand religious festival. He caused a great image about ninety feet high to be built, making it of wood overlaid with pure gold. This was set up on the Plain of Dura, and all the people were required to worship it. When the great assemblage from all over the realm was gathered together, the sound of music from many instruments broke forth and every knee was supposed to bow. He who refused should be cast into a burning fiery furnace.

The time of this lesson is perhaps twenty years after last Sunday's; the boys had become men and held important positions in the king's realm. We learn that he who is faithful to duty as a boy does not swerve when he becomes a man.

Who was king of Babylon at the time this story was placed?

What decree did the king make? (Verses 4 to 7.)

What was the penalty of disobedience? What Jews refused to obey Nebuchadnezzar's decree?

What were the Hebrew names of these three men?

Who changed their names and why? Into what compact as boys had they with Daniel entered?

How had the compact resulted? What was probably their ages at this time?

What did the king ask them when they were brought before him?

What did he threaten to do with them if they disobeyed?

Give their answer.

Why could no loyal Jew respond to the king's command?

Who accused these three before the king? Why were these three singled out?

Why was not Daniel accused?

What did Nebuchadnezzar do to the young men?

What happened to those who carried out his orders?

What astonished the king? Who was this fourth person in the furnace of fire?

What truth does it suggest? (Ps. 34:7.) Give the result of the young men's deliverance. (Verses 28-30.)

How did the temptation of these three differ from the temptation of Daniel in last Sunday's lesson?

Why was the miracle of the deliverance of these three of such interest and importance?

What feature of the miracle was the most surprising to the king?

What words of his show that his heart was greatly touched?

SEEK FURTHER ANSWERS.

Has every man the right to live? Why does not God always protect His faithful children from the flames?

Do you think we have a right to always expect to be delivered from danger or trouble?

What is it in men and women that makes them ready to die for principle?

Do our friends (or enemies) literally see Jesus walking with us when we are in severe trouble?

Do we always really feel His presence? (If the furnace is heated hot enough.)

What is the meaning of Jesus' words: "Ye cannot serve God and mammon?"

How does absorption in things of this world affect our feelings toward God?

Name some ways in which the consciences of men are aroused.

Is love or fear the better motive by which to appeal to people?

Does it ever pay to throw one's self in a rage?

Do we have miracles in this day? What is the difference in fearing God and being scared?

Why did these three men stand the test so well? (They were ready for it.)

When did they begin to get ready?

What lesson do we get from this to those of us who are young?

What is a surrendered life?

Does such a life pay, and how?

A SERMON TO PARENTS.

Being Third in a Series on the Family, Being Preached at the First Church, McComb, by Theo. Whitfield.

The text consists of the verse "And, ye fathers, provoke not your children to wrath; but nurture them in the chastening and admonition of the Lord."—Eph. 44. The temptation of a child is to disobey its parent and hence the exhortation "Children, obey your parents in the Lord; for

this is right; for this is well pleasing in the Lord." On the other hand the temptation of the parent is to aggravate his child and hence the exhortation "Ye fathers, provoke not your children to wrath." Parents, listen to me tonight. The Lord indicates that this is the place where you are very liable to blunder. Tell me has not many a good man driven his children away from the church and from the love of holy things? His desires were good, his aim was high, but the children went the way directly opposite from their father's plans. Think a moment. Was it not often the case because the caution of the Lord was not heeded which says "Provoke not your children to wrath." Now let us consider the text in its parts: In the first place, do not overlook the fact that the text takes it for granted that there is indeed to be chastisement. All children do need that. I say not all children have need of the rod. There are forms of punishment far more effective with some children than a switch. But all need correcting, for none are perfect. "Spare the rod and spoil the child" is not a Bible verse but it is nevertheless full of wisdom. A member of one of my former churches, a lady most decorous in behavior, told me that when she was a little tot, in the old country church one Sunday, her mother took from the satchel for her to lunch on some biscuit. "Now," continued this lady, "two seats behind me was another little girl who had some cakes, and I said quite aloud 'I want some cakes too.' My mother said 'Sh' but I persisted aloud 'No No, I want cakes, and do not want any old biscuit.' Well service being finally over we went home and indeed the Sabbath passed. My mother was one of those who would not 'gather sticks' on the Sabbath, but on Monday, I must say, my mother and I got into such a mix-up over a switch (especially myself and the switch mixing) that I never misbehaved in church again."

Let me call to your attention the principle on account of which we should teach our children obedience. It is this—that if a child does not obey its parents, then when it is larger it will not obey its teacher, and when larger still will not obey the government, and furthermore will not obey God. The reason is that the principle of obedience has not been developed in the child. I freely tell some of you parents if your child does not obey you while he is little, he will break your heart when he is large. Let me remind you, also, in this connection, that the time for this training is chiefly during the early years. Let me even say that if it has been neglected until the child is a dozen years old the possibility is very small.

However, coming more toward the main point of the text we will now present some considerations that will tend to keep parents from becoming so impatient with their children. Consider then, fathers and mothers; that you used to be when a child yourself about half as bad (some of you twice as bad) as these of yours now. If, indeed, they do some things you never did,

yet really are there not some things which you were guilty of that they are not? I frankly tell you if the Lord should send an angel here to tell the people all the things I ever did I would rush out of this house. Let me give you the statement of a man who in the state where he resides stands among the truest of the Kingdom. But listen to his statement: "One day I made a list of all the misdeeds and transgressions I had seen boys guilty of. I then said I will check off those of which I was guilty when a boy myself. I checked off every one on the list. When I was a boy up in Hinds county my father had a good sized potato patch. It was my duty, together with my brothers, to work the potatoes. I never, of course, told my father, but it was my rule to work the potatoes as little as possible, and as seldom as they would bear and not at all if I did not have to. This was the rule of my brothers too, I think. But when I became a man, and had put away childish things: when I eventually had a family of my own, I went out into my back yard and spaded up a plot of ground and voluntarily planted some potatoes, and worked them as much as I could and as often as I could get the time. The difference was that the first patch was my father's and the second one was my own. And when the seriousness and responsibilities of life come many an idle looking and seemingly trifling lad, will develop into an industrious business man. I say these things to encourage you not to say of your children that they are incorrigible, reprobates, and the like.

Another thing to remember is that much of the disposition of the children they inherit from the parent. They don't get it from any one else, do they? Well, they inherit their weak points as well as their strong points. Some parents talk as if all the good points in the children are inherited, and all the bad things they get from the neighbors. Another thing we do not always think about is that our children are even in these present surroundings because we moved them to this community. They are tempted by a thousand things that you were not tempted with when you grew up back in the country. I am saying these things to stir up your sympathy for them, that you may appreciate their position, and deal with them indeed but in a manner that will not provoke them to anger.

One other thought right here is that any hasty and unreasonable words or deeds you may regret some day. If your child should take sick and die, mother, you would be mighty sorry for the angry words. Suppose it should look up into your face and say "Mother, you said I was always in the way here. Do you think I will be in the way up in Heaven?" Just the other day I was told of a mother whose child had died. The child would come to the mother and ask her to play with it. But the mother was busy about the house. Now that the little one was gone the mother said "If I only had her back again I would put house and dishes and fancy work all

second and I would give my child the attention that it craved." Many a parent supplies enough bread and meat and thinks that is all, letting the child go long and hungry for those higher appetites—and yet real appetites—for parental appreciation and comradeship. "That they be not discouraged" is the reason given when this matter is spoken of in the letter to the Colossians.

Now, I am going to make a statement that I want you to think through to see if it be true: If in refusing your child's request, or in giving him a command, or in chastizing him, you make him angry, you have blundered. You have violated the caution of God "Provoke not your children to wrath." Let me tell you a story, a part of which you have yourself seen and the other part of which you may have heard. A certain youngster came home one afternoon and for some shortcoming his mother began to scold him. The boy argued back until argument on his part became impudence. The mother becoming more and more aggravated as she scolded upon the subject presently slapped the boy. She had now tasted of wrath and nothing but a whipping would satisfy her feelings. (By the way, I heard of a mother that said she just could not whip until she got mad, but that she certainly could whip then. The Lord pity her children!) Well this mother seized the switch from the mantle, and with that the boy broke into a run. From room to room they chased—she giving him a cut as she could—out into the hall and on to the porch and down into the yard and through a hole the boy darted under the house. Assuring him that she would get even with him she gave up the chase. Six o'clock presently coming the father came home. Whereupon she began to vent some of her anger upon him, and although indeed he all the while was wondering what might be the matter, yet did she berate him withall for "begetting such incorrigible hopeless reprobates for children," and forthwith sent him after the boy. When the father was scrambling into the hole listen to what the boy said: "Come on Pa, here's a good place. Is she after you too?"

Let me tell you another story which I knew to happen. A boy had been running away down the street. The father said "My child, I have told you several times not to run away. Now the next time you run away I will have to lock you up in the closet." Well the child ran away again, and the father said "Now my child, I told you I would have to punish you and I must keep my word." The boy begged not to be locked up, not that he was afraid of the darkness but because it was so much like jail. He cried nearly the whole hour of confinement. The father frequently went into the room where the closet was and talked lovingly to the boy, saying "I hate to keep you in there. I will be so glad when the hour is over and I can let you out, and I hope I never will have to do this again. But I am your father and I must punish you when you do wrong." Well,

you may know that cured the child once and for all of running away. Blessed is that father who, ere he punishes his child, can kiss him, yea, can kneel down and pray with him, yea, can so act that the child's reason will not be outraged nor his anger stirred. I really fear dear friends, that there are few parents that go to God in prayer before they go to punish their children. And the result is that many a child, after a whipping, grits his teeth and says, "Never mind! When I get to be a grown man they won't strike me like that." I warn you with the counsel of God "Provoke not your children to wrath."

The text further says "Nurture them in the chastening and admonition of the Lord." Here is a good standard. I think: "Give the child such punishment as we feel Jesus would administer. Do you really think Jesus would break forth into a tirade of scolding and calling of bad names? Indeed it says "admonition" but admonition "of the Lord." I will close, giving you as best some one's description, as best I recall it, of two mothers who each had a little girl named Mary. The first little Mary comes in and asks her mother for some scraps. "Go on out of here," says the mother. "Don't you see I'm busy!" The child goes out with a frown on her face and in her heart. Presently she comes in again and asks for a needle. "No, you have lost every needle I have on the place and I will most assuredly not let you have this one." Soon Mary comes in again and asks for the thimble. "If you bother me again, child, I will get up from here and wear you out." Well, Mary grows up and the neighbors say "Isn't she hateful and mean." Others of the neighbors say "Yes, she is just like her mother: two of a kind." Over in another part of town the other little Mary goes in the house and says "Mother, may I have some scraps?" Yes, my darling, here are what I can spare. Run on now and be a sweet little girl." She goes on out saying to herself, "I have the sweetest mother in town." Presently she comes in again and asks for a needle. "Yes, sweetheart, but be sure not to lose it. And tell me, dear, have you been thinking of that verse of Scripture I told you of yesterday how that you should love Jesus and be a good girl?" "No mother, I had not thought about it but I will do so now." As the child goes out she says to herself, "If Jesus is as good as my mother I will love him." Again after a while Mary goes in and asks mother for the thimble. "Yes, in a minute. My little daughter, I have been thinking for a long time that I wanted you to give your heart to Jesus, and to speak the words with your own mouth. Won't you do it? Yes, mother, I will do anything that you tell me and that you have done." Arm in arm into the closet they go. A company of angels press in before them to witness that beautiful scene when an immortal soul gives itself for time and eternity to its Savior. Little Mary grows up and the neighbors say "Isn't she sweet and gentle and kind?"

and others say. Yes, she is just like her mother. Nurture them in the admonition of the Lord.

ASSOCIATIONAL MEETINGS September.

Tallahassee—Sharon four miles west of Sandersville, Saturday, 16.
Zion—Sabon, 10 miles southwest of Calhoun City, Wednesday, 20.
Union—White Oak, Wednesday, 20.
Tippah—Macedonia, two miles of Blue Mountain, N. O. M. & C. Ry., Wednesday, 20.
Cedarwater—Hernando, I. C. Ry., Wednesday, 20.
Calhoun—Deana, M. & O. Ry., Wednesday, 20.
Randall County—Steen's Creek, G. & S. I. Ry., Tuesday, 26.
Togue Chitto—Shady Grove, one mile of Shuck's Crossing, on Butterfield Ry., Wednesday, 27.
Lawrence County—Hepsibah, three miles east of Arm, G. & S. I. Ry., Thursday, 28.
Corry—Glosser, Y. & M. V. Ry., Friday, 29.
Cattibbeha—Pine Grove, Lauderdale County, Saturday, 30.
Liberty—Pleasant Hill, five miles west of Quinlan, M. & O. Ry., Saturday, 20.
Chester—Double Springs, five miles south of Macon, Southern and N. O., M. & C. Ry., Saturday, 30.
October.
New Liberty—Pine Grove, Simpson County, 3 mi. east Magee, 4.
Leaf River—Richton.
Central—Jackson, Wednesday, 4.
Yazoo—Goodman, I. C. Ry., Wednesday, 4.
Leaf—Oral G. & S. I. Ry., Wednesday, 4.
Gulf Coast—Pascagoula, L. & N. Ry., Wednesday, 4.
Mississippi—Mt. Olive, 15 miles northeast of Liberty, Thursday, 5.
Louisville—Chestnut Grove, five miles east of Ackerman, Saturday, 7.
Pine Valley—Myers' Chapel, Winston County, 15 miles west of Stallo, Saturday, 7.
Deer Creek—Greenville, Southern and Y. & M. V. Rys., Monday, 8 p. m. 9.
Aberdeen—M. & O. Ry., Tuesday, 10.
Yellowbushe—New Hope, 10 miles east of Coffeeville, L. & N. Ry., Wednesday, 4.
Chestaw—Binnsville, Kemper County, Friday, 13.
Keweenaw—Pine Bluff, six miles east of Valsen, Friday, 13.
Hopewell—Morton, A. & V. Ry., Friday night, 13.
Lincoln County—Friendship, M. C. Ry., Friday, 13.
Monroe County—Aberdeen, M. & O. and Frisco Rys., Wednesday, 18.
Harmony—St. Zion, 15 miles west of Union, Friday, 20.
Lebanon—Samrall, M. C. Ry., Wednesday, 25.
Libolo Chitto—Thursday, 26.
Haze's Creek—
Red Creek—
Tombighe—Thursday, 19.
Trinity—Friday, 27.

Opening of the Southern Baptist Theological Seminary.

Sept. 9, 1911

To the Editor:

Will you please announce to your readers that the opening of the regular session of the Southern Baptist Theological Seminary will take place on Monday, Oct. 2nd, at 10 a. m., in the chapel of Norton Hall, on Broadway, near Fourth St., Louisville, Ky. New York Hall the dormitory, will be open for the reception of students at any time between now and the opening of the session. The first meal will be served in New York Hall at supper, on Saturday, Sept. 30th, 1911.

The opening address of the session will be delivered by Prof. A. T. Robertson, D. D., LL. D., on Monday, Oct. 2nd, at 8 o'clock p. m., in the chapel at Norton Hall. His subject will be "Paul as an Interpreter of Christ." All friends are cordially invited to the opening exercises.

New students should bring with them ordination or license papers, or a letter from their churches approving of their purpose to study for the ministry.

E. Y. Mullins, President.

Gift for the Baptist Russian Work.

Pastor Fetter, of the First Baptist church, at St. Petersburg, Russia, has been much encouraged in his forward movement in that country by the gift of two thousand dollars from the American Baptist Publication Society for the purchase of printing machines for the work and development of "The Spiritual and Useful Tract Society" which he started three years ago in St. Petersburg.

This publication work is growing rapidly and has proven a power for the evangelization of the Russian Empire. Even priests of the State Church are applying for Christian tracts and are introducing in some of their parishes the International Bible reading which Pastor Fetter publishes every year under the name of "Manna."

Among other things, Mr. Fetter publishes a monthly journal, called "Gostj" (The Guest.) Through help received he sends this paper to several hundreds of priests and Greek Church teachers all through Russia and Siberia. He wishes that it were possible to send this paper to every priest in the Empire and to all the prisons and hospitals. Americans can greatly help the cause in the United States by sending to Mr. Fetter the subscription price, 75c, for one year, so that the paper can be mailed, not only to those needing it in Russia, but also to Russians in the United States.

This is a practical and cheap method of evangelization.

Mail addressed to Rev. Wm. Fetter, at 1701 Chestnut St., Philadelphia, will always reach him.

Our pastor, Theo. W. Gayer, is growing rapidly with his people at Aberdeen, and on Sunday the 24th of September the pastor and people have agreed to commence a protracted meeting and I am thinking that

if we are ready the Lord is willing to give us a gracious blessing, that will restore unto us the joys that we so much need to enable us to successfully present Him to those who need light, and our Sunday School had the largest attendance on Sunday that we ever had for some time; and the Scriptural pulse seems very healthy in both Sunday School and church, for which I am giving our blessed Jesus all the praise, and may He find us at our post of duty and obeying His commands.

Our State Mission collection is now on.

A. J. Brown.

September 11, 1911.

Duty.

This truth comes to us more and the longer we live that on what field or in what uniform or with what aims we do our duty matters very little, or even what our duty is, great or small, splendid or obscure. Only to find our duty certainly and somewhere, or somehow, to do it faithfully, makes us good, strong, happy, and useful men, and tunes our lives into some feeble echo of the life of God.—Phillips Brooks.

Be ours to heed the lesson while we may. Look up for light to guide us on our way. Look forward bravely, but not weakly back: The past is done with, mind the coming track; Look in with searching eye and courage stout, But when temptations come, look out! look out! —Oliver Wendell Holmes.

A Visit to Mississippi and a Good Meeting.

I recently had the pleasure of visiting some of the scenes and friends of other days in Mississippi. I stopped at Brownsville in Hinds county, and gave a free lecture on Palestine to a great audience in the spacious house of old Beulah church, the church of which my father was a member and into the fellowship of which I was baptized when a boy. I spent two days there with relatives and loved friends.

The special object of my visit was to assist my college friend, J. Ed. Thigpen, the beloved pastor at Flora, and the noble church there in a series of meetings. We continued together in the work of the Lord for eleven days, and He was gracious to us. The church was somewhat revived and stimulated in Christian work, and a number professed faith in our Lord, and twenty-one were added to the fellowship of the church fourteen of them being baptized.

The social features of my visit to Flora were delightful. I lived for a time when a boy, on a farm near where the town now is and attended school at old Mt. Olympus school when it was taught by Prof. Mattee and visited it earlier when it was taught by Dr. West. Here in boyhood began some sweet friendships that still abide, and are the dearer now because they have nearly all been severed by the scythe of the great reaper, death. Among the friends I made in those long ago school days was W. B. Jones, whose friendship has been abiding

Mississippi Woman's College

SESSION OPENS SEPTEMBER 20, 1911

A first-class College with first-class accommodations for Girls only. Under control of the Baptists.

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and beautiful. He early went into business and the Lord prospered him, and when I was working my way through Mississippi College he voluntarily came to my relief and later helped me off to the Seminary. I had the pleasure of being his pastor during my senior year. Later when the railroad came through one of his farms, gave him a station and named it for his charming wife, Flora. The next year he joined with his pastor in asking me to come and help them in a meeting. The Lord made it a meeting of the largest visible results of any meeting in which I have done the preaching. Many of those baptized then are now doing efficient service for the Master. My home at Flora was with Brother and Sister Jones, but the kindness of all old friends there could not have been more tender. I should like to name these Christian friends, but their names would make my letter too long.

Brother Thigpen has wrought well at Flora in the year he has been pastor. His wife and two daughters are a great help to him in his church work. One is the efficient organist of the church and leader of the choir. Blessings on the pastor and the good church at Flora.

It may be that a few words of the work at McKinney would not be without interest to some of your readers.

The present pastoral relations have continued here most pleasantly for nearly fourteen years, and the Lord has graciously blessed the work. The letter to our association which just closed yesterday, showed that the enrolled membership of the church is six hundred and seventy-four, and that one hundred and fourteen have been received during the year and the contributions for the year for all purposes has been more than seven thousand dollars.

Our church entertained the association this year and there were something over four hundred messengers and visitors present. Forty-seven of the fifty churches of this, Collin County Association, were represented by letter and messengers, and the reports from nearly every church indicated good progress.

The Lord hath done great things for us, whereof we are glad.

E. E. King.

McKinney, Texas, 9-8-1911.

Our New Graded Series.

When the report of the committee on Graded Sunday School lessons was adopted by the Southern Baptist Convention at Jacksonville it was announced by the Sunday School Board that the full periodicals for the lessons for the beginner's and primary departments would be issued at once—five sets of lessons in all. They are now ready.

The task of preparing these five sets of periodicals was no easy one; indeed, no other house has ever attempted quite so great a task. I am glad to be able to report, however, that the periodicals for these new lessons are now in our mailing room. The lessons are planned to begin with October 1st, and there should be no difficulty in getting supplies to any one who may desire them if orders will come to us on time.

OUR OWN SERIES AND AN EXCLUSIVELY BIBLICAL SERIES.

The periodicals have been prepared by our own writers for our own people. All of the writers are connected with Southern Baptist churches. The lessons are based upon the International Graded course as modified so as to have exclusively Biblical lessons. The following is the list of writers: Beginners, first year—Miss Edith P. McCarthy, and Miss Mary G. Todd; second year—Mrs. Ella Broadus Robertson; primary, first year, Miss Elizabeth N. Briggs, second and third years, Miss Lillian S. Forbes and Miss Annie L. Williams.

For each year's lessons we have (1) a teacher's book, (2) a pupil's paper, and (3) a set of large pictures.

SAMPLES.

It would be far too costly to send free samples, so we have prepared a twenty-four page circular giving sample pages of the lessons as treated in the teacher's book and also of the pupil's papers. These show the character of work done. We shall be glad to send these on application. Our prices are the same as those of other houses. All inquiries about the new lessons will be gladly answered.

We shall, of course, continue to issue all the periodicals for the uniform lessons as before. These new periodicals are only for those who desire to change and are prepared to use them. Those who are satisfied with the old lessons can get the same periodicals as of old and at the same prices.

J. M. Frost.

A great meeting has just closed at Knoxville, a new town on the Fernwood and Gulf Railroad. The meeting lasted five days, in which sixty-eight joined, twenty-five of whom were for baptism.

Brother J. C. Parker did the preaching. Among the accessions was a minister of another church. The church was organized about three months ago with thirty-eight members. During the meeting three deacons were ordained.

Deer Creek Association.

The Deer Creek Association will meet in Greenville on Monday night, October 9th. Those expecting to attend will please notify W. B. Hall in order that arrangement can be made for their entertainment. We expect to take care of all who come, but having your name will enable us to assign you before you come.

Please send me a card stating that you are coming.

Cordially,

W. B. Hall.

WOMAN'S WORK.

Mrs. T. J. BAILEY, Editor, Jackson, Mississippi.
 Director of Communications for this Department to Mrs. T. J. Bailey)

Woman's Central Committee:
 Mrs. J. A. HACKETT, Meridian, President of Central Committee.
 Mrs. J. H. WOODS, Meridian, Secretary of Central Committee.
 Mrs. S. S. SMITH, Meridian, President of Sunbeam work.
 Mrs. MARTIN HALL, Winona, Pres. Young Woman's Missionary Union.

Officers of Annual Meeting:
 Mrs. J. A. HACKETT, Meridian, President.
 Mrs. A. J. AVEN, Clinton, Vice-President.
 Mrs. G. W. BAILEY, Jackson, Recording Secretary.

"Once to every man and nation
 Comes the moment to decide,
 In the strife of truth with falsehood,
 For the good or evil side."
 —Lowell.

OUR STATE PRAYER CIRCLE.

Composed of each member of each society in the State, uniting before eight o'clock each morning during the year, in prayer to God for the blessing of her own individual appointment, for that of her society, her association, and her State. "Whatever ye shall ask in prayer believing, ye shall receive."—Matthew 21:22.

ATTENTION.

As the summer vacation is over we are all getting back to our various tasks. Let us leave a large share of our time to be devoted to the Lord's service. Let those who are already members of the Woman's Missionary Union become better and more enthusiastic members, and those who have never joined do so right away and become such earnest workers that they will outshine the old members, for we need every woman in our churches as members of the W. M. U.

The work in our state is well organized in name, and it only needs to become so in reality, by every one who holds a place, either as a member, or an officer, to do their full duty.

We know that many of our associational vice-presidents have appreciated their position and realize fully their responsibility, for they have done a noble work, but we trust that no one will feel hurt, when we say that as a whole, we have not placed enough importance upon the office of vice-president and therefore the office does not mean all it should mean in our state.

We all have been too prone to place much of the vice-president's work upon our already taxed secretary. She has been faithful and uncomplaining, but she does much work that the vice-presidents should do and work that

would be more effective if it were done by the vice-president.

Mrs. Woods has many letters to write to individual members and individual societies, that she should never have to write, but which should have been written by the vice-president in the associations from which the communications came.

Remember the work is organized in theory but not in practice. One secretary should only have to send out report blanks, literature, communications, regarding the work to the various vice-presidents and they in turn should come in close touch with the societies this we know is largely in practice but generally when one wants information regarding the different phases of the work, the secretary is generally addressed where in reality the vice-president should have been communicated with instead.

We have so developed in our State along the work of our W. M. U., that we have reached that point where if we expect to go forward, those who hold office must not do so in name only, but in reality. There is much honor in an office, but also much work if we wish to honor the office. In view of the fact that we have reached a turning point in the work in that we must magnify the office of the associational vice-president and place the proper responsibility upon them we wish to have a meeting of all the associational vice-presidents of our State at the coming State Convention at Gulfport. So we trust that for once an earnest effort will be made to have every associational vice-president attend and that each association will see to it that their vice-president is there even though they had to provide her with a ticket. The providing of a ticket will be a small matter among a number of societies and really should be provided to each associational vice-president. By the way at the associational meeting see that provision is also made for stamps and stationery which the vice-president must need.

sarily use in her work. This is a small item among so many and yet to one who is devoting time, talent and consecration to the work it often means a good deal and should not be borne by our faithful vice-president.

While it may seem early to arrange to attend the convention, yet it is not too early to speak of these things and as we have much to accomplish we should begin early and place the work before us. Just a few more things accomplished in our State and we will have the best work and corps of workers in any state. So let us meet together and talk over these things. Let us all determine to become the very best of W. M. U. workers and those who hold office the very best officers in the land for after all unless each member of the W. M. U., is a member to her fullest capacity, our work can never be what it should be. Let us determine that at this convention that we will make it possible for every associational vice-president to attend. May the Lord guide and help us to the end and help us all to do our full duty and to the extent of our ability.

Yours in Christian love
 MRS. W. A. McCOMB.
 President of State W. M. U., Clinton, Miss.

EDUCATION IN CUBA

"No field under the Home Board is so nearly a foreign one as Cuba. In many parts of the island, the natives are living the same uncivilized life, using the same rude implements as when Columbus found them, and practicing similar superstitious creeds. One of these, said to exist in Havana itself, is that the blood of a sacrificed white child will cure disease."

"The word 'manana,' so common as a synonym of procrastination, seems to disappear when the Cuban becomes a Christian, and an almost uncontrollable impatience takes its place. All over the Island a cry which is almost a wail is going up for the Mission School. Only 40 per cent. of the Cuban people can read and write. Ought we not then establish schools?"

These schools mean more than education and salvation to the pupil; it means that parents often learn about Christ from their own children. In turn, they too come to the church and ask to be taken in.

Much good is being done through the agency of the Cuban-

PILES CURED AT HOME BY NEW ABSORPTION METHOD.

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 232, South Bend, Ind.

FITS

We want every person suffering with Fits to write for a sample bottle of our remedy and booklet. Sent by mail free. Try it at our expense. DR. TOWNS MEDICAL CO., Fond du Lac, Wis.

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American College at Havana. The total enrollment to date is ninety-six, as against seventy-four on the same date last year. We are more and more persuaded of the importance of school work, and are convinced that similar schools ought to be established in a number of the larger fields.

How shall we teach them in their recoil from sacerdotalism to accept the merits and sacrifice of the Son of God?

And in order to save the men we must reach the women. The daughters of Cuba are the mainstay of the Romish church. The priests, through the confessional, control the home. Bowing at the shrine of Mary and the saints, how can they be led to the Lamb of God who taketh away the sin of the world?

The education and training of the children is the most pressing problem. Adults are hard to reach, the boys and girls are responsive. The seeds of divine truth must be shown in their young minds. The Sunday school does not suffice although thirteen thousand children are being taught in it. Scores of bright children are lost to us through our inability to sustain a mission day school.

How can we advance toward self-support? Brought up in a church supported by the government, disgusted with the mercenary of their leaders, they do not take easily to the idea of self-support. But progress is being made, though much retarded at present by economic distress.

How, with God's blessing, can we create an atmosphere in which honesty, purity, veracity and all the virtues shall flourish? Cuba needs Christian patriots, moral reform, public conscientiousness, the dominion of Christian facts and forces.



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 A comprehensive statement of the scriptural basis for tithing. A summary of the best that has been spoken and written by 350 prominent laymen and ministers. A compendium of information regarding the experience of individuals and churches in financing the Master's work. Non-sectarian, sane and lucid. Ministers and official laymen who are struggling with the problem of church finance will find much valuable help in this work. One whole chapter on how to do it. 12mo, cloth, 225 pages. Price, 75c (net). SENT POSTPAID ON RECEIPT OF PRICE BY JENNINGS & GRAHAM, Publishers, Cincinnati, Chicago, Kansas City, San Francisco, EATON AND MAINS, New York, Boston, Pittsburgh, etc. Denomination: _____

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Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING with PERFECT SUCCESS. IT SOOTHES THE CHILD, SOFTENS THE GUMS, ALWAYS ALL PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

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Mt. Pleasant, Holmes County.

We began our meeting here on the first Sunday in August with S. W. Sproles, of Marks, as preacher. We have served this church for three years and have had good meetings every year, but have never had such a meeting as the one just held there, and have never witnessed the power of God in such a way as was manifested in this meeting. The interest was good at the very first service and continued to increase up to the very last. Old difficulties were settled and brotherly love pervaded every heart. The preacher was at his very best, putting himself entirely in the background, and Christ in front, and presented Him as the only hope for a lost sinner and in such a loving way that strong men and women were brought under the power of the message. Sim Sproles is one of the best and most forceful preachers in all the land, and to come in contact with him is a benediction to any one or to any church. Ye scribe has deep down in his heart a tender love that he will carry to his dying day.

It was he that preached my ordination sermon and on your unworthy servant laid his hands. When he was ordained and whatever success I may have in the work, I attribute it largely to his interest he has always manifested in me and his prayers in my behalf. The result of the meeting was a united church, and thirteen added by experience and baptism, two by letter and one restored, and the entire community lifted up upon a higher plane. A great people and a great church and all united in a great work and reaching out after greater things.

F. R. Burney.

Evangelist Treadway's Meetings.

Evangelist Treadway has just returned from an extensive evangelistic work in the north and will give his labors through the fall to work in the South.

Any pastor in Mississippi wishing a revivalist of the best and truest type, might get the services of Brother R. F. Treadway, Mansfield, La.

Floyd N. Butler.

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM
 Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effective form. For grown people and children. 50c.

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For running the cream separator, churn, feed cutter, wood-saw, fanning mill, thresher, pump, grindstone, electric lighting plant, washing machine—any farm machine to which power can be applied—an IHC gasoline engine is the best investment you can make. It will work steadily and economically, it will last for years, and require less attention and repairing than any other engine made. The record of IHC engines on thousands of farms is proof positive of their superiority. Their advantages in simplicity, strength, economy, efficiency, and durability are well known.

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are built right—of the best materials obtainable—by skilled workmen, in the finest equipped engine factories in America.

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In the IHC line there is an engine that meets your special needs. They are made in the following styles and sizes:

Vertical type—2, 3, 25, and 35-H. P.; horizontal—1 to 25-H. P.; semi-portable—1 to 8-H. P.; portable—1 to 25-H. P.; traction—12 to 45-H. P.; sawing, pumping, spraying, and grinding outfits, etc. Built to operate on gas, gasoline, kerosene, distillate, or alcohol—air-cooled or water-cooled. See the IHC local dealer, or write us today for our new catalogue.

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MAJ. H. V. ANDERSON, Supt.

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Don't Worry About Them. You Needn't Kill Them. Get This Simple Remedy. It's Guaranteed.

Freckles, like facts, are easily removed. The more stubborn freckles are the more promptly should you get a box of Kintho. Get it wherever the goods are sold. If Kintho fails your money back. It's so simple and sure you'll almost think it's magical.

"Use Kintho Soap, too. It will not only help to remove the freckles a push, but it is delightful for toilet use."

WANTED. A young lady with first grade State license and two years' experience in teaching desires a position to teach in primary grades or instrumental music. Address: J. M. Sharp, Clinton, Miss.

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To all the popular summer resorts in the North East and West. Tickets on sale daily until September 30. Final limit October 31st. Variable routes to many points. Liberal stop-overs. Through sleeper service to Washington, Baltimore, Philadelphia and New York. No change. For further information apply to J. A. STONE, T. A. Phone 302 Jackson, Miss.

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The record of the Johns Hopkins Hospital is without parallel in history, having cured 100 per cent. of the many hundreds of sufferers from cancer which it has treated during fifteen years.
We have been adopted by the Senate and Legislature of Virginia.
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Teaches Bookkeeping and Business, English, Grammar, Spelling, and Penmanship.
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GUARANTY TRUST & BANKING CO.
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Mrs. Georgie Fairchilds.

Mrs. Georgie, wife of Bro. W. H. Fairchilds was born April 1, 1867, and went to her reward, July 30, 1911.

Sister Fairchilds was a member of the Baptist church for 22 years in which she found much pleasure and comfort. Her last days were spent in Columbia at a hospital where she died. She was carried to Society Hill cemetery where her body awaits the resurrection morn. The death of this good woman so worked upon the family that her husband and daughter resolved to follow her and were baptized into the fellowship of a Baptist church Aug. 24, 1911.

T. D. Cox.

Watery Eyes
Are simply weak eyes which if neglected, will become sore and inflamed. Leonard's Golden Eye Lotion will cure weak eyes without pain in one day. Cools, heals and strengthens. Insist on having "Leonard's." It makes strong eyes. Guaranteed or money refunded. Druggists sell it at 25c, or forwarded prepaid on receipt of price by S. B. Leonard & Co., Tampa, Fla.

Marriage.
On Friday afternoon, September 1st, Miss Annie Lea, of Liberty, Miss., and Rev. J. R. Johnston of Gloster, Miss., were quietly united in the holy bond of wedlock. The writer officiated. Bro. Johnston is one of Mississippi's best preachers and Miss Lea is one of Liberty's most charming young ladies.

The prayers and good wishes of a host of friends go with this couple in their new relation.

N. A. Edmonds.

On the morning of the 30th, inst, Sept. 1911, at the home of the bride's parents in Pike Co., Rev. Rowan D. Stringer and Miss Leta Boyd were happily married. The marriage vows were sealed by the bride's pastor, Miss Boyd is one of Pike County's most charming young ladies. The groom is a young man of sterling character. He has completed the Senior course in Mississippi college and hopes to take a Theological course at Louisville, Ky. Our best wishes go with this happy couple.

J. H. Anding.

Liberty.

We have just closed the best meeting I have ever conducted. We had no out side help. The pastor did all the preaching and

the church rallied to his assistance in singing and personal work. The congregations were exceedingly large and the interest, which was good to begin with grew until the last service.

There were thirteen for baptism and two by letter. But we feel that one of the best features of the meeting was the revival of the church and the binding-together of the hearts of members both to each other, and to the pastor. I never knew our people here very well until the meeting. So now we feel we are ready for great work this fall and winter.

The financial condition of our people is generally bad on account of the boll weevil, but they do not seem disposed to let the cause of our Lord lag on account of it. We gave \$107.60 for State Missions, which was an average of nearly 50 cents per member. The people look well to the pastor's needs and are ready to respond to every monthly object.

Fraternally,

N. A. Edmonds, Pastor.

Good News for the Deaf.

A celebrated New York Aurist has been selected to demonstrate to deaf people that deafness is a disease and can be treated successfully in your own home. He proposes to prove this fact by sending to any person having trouble with their ears a trial treatment of this new method absolutely free. We advise all people who have trouble with their ears to immediately address Dr. Edward Gardner, Suite No. 480, No. 40 West Thirty-Third Street, New York City, and we will assure them that they will receive by mail, absolutely free, a "Trial Treatment."

Since the vercey of Yunnan, China interdicted the cultivation of the poppy in that rich and flourishing province of 1,000,000 population the new law has been strictly enforced, and pulse and cereals have taken the place of the deadly drug which, according to the recently published report of Sir Alexander Hoise, is now really becoming eradicated from the land. Sir Alexander, we are told, is intimately acquainted with the opium-producing provinces and spent the period between May and September, 1910, and January and April, 1911, in going over the districts where the poppy was in days gone by extensively cultivated. "The poppy," he tells us, "has ceased to be grown" in certain districts which formerly lived on the opium trade. In others, we learn, there has been a diminution of from 60 to 80 per cent. in the amount raised. In more backward districts the Commissioner found a reduction of at least 25 per cent. and he spoke

Might Be Dead Today.

Garden City, Kansas.—In a letter from Mrs. Jas. Hammer, of this city, she says: "I firmly believe that I would not be alive today if it were not for Cardui. I had been a sufferer from womanly troubles all of my life until I found that great remedy. I feel that I can't praise it too highly." Are you a woman, suffering from some of the troubles to which a woman is peculiarly liable? If so, why not try Cardui, the woman's tonic? You can rely on Cardui. It is purely vegetable, perfectly harmless, and acts gently but surely, without bad after-effects. 'Twill help you. Ask your druggist.

most hopefully of the outlook. Literary Digest

Perhaps all the members of President Joseph F. Smith's family took sugar in their coffee and he had to own a little stock in the company to get even.—Columbus Ohio State Journal.

Pastor Wanted at Pine Bluff Church.

Rev. J. L. Hughes is making preparations to attend next session at the Seminary and our church will need a pastor.

Pine Bluff Baptist church is located at the country village of Dentville, thirteen miles west of Hazlehurst. Dentville has three stores, a good high school, church, lodge, etc. During the pastorate of Bro. Hughes a pastor's home has been built and many improvements made on the church building. Services are held here twice a month, and the pastor serves other near-by churches. A good Sunday school is maintained throughout the year. The church is numerically strong having over three hundred members. This is a good field for an energetic, strong man.

Communications may be addressed to Rev. J. L. Hughes R. F. D. No. 3, Utica, Miss. if before the third Sunday in September or the dates J. L. Methvin, R. L. Methvin, A. M. Morris, R. F. D. No. 3, Utica, Miss. J. H. Carraway, R. F. D. No. 7, Utica, Miss. A supply pastor will be secured for the remainder of this year, but the church wants to communicate with preachers who may want to make a change for next year.

100,000 is the number the State Fair management has set as their limit this year. As a loyal Mississippian it is up to you to help them reach the limit.

Foley Kidney Pills

Tonic in Action Quick in Results

Give prompt relief from BACK-ACHE, KIDNEY and BLADDER TROUBLE, RHEUMATISM, CONSTIPATION of the KIDNEYS, INFLAMMATION of the BLADDER, and all annoying URINARY IRREGULARITIES. A positive boon to MIDDLE AGED and ELDERLY PEOPLE and for WOMEN. The \$1 bottle contains two and one-half times as much as the 50c. For sale by all dealers or postpaid on receipt of price.

Feather Beds

NEW FIRST-CLASS
FORTY LBS. \$10
STOKES FURNITURE CO.
Burlington, N. C.

Make your arrangements to visit the Mississippi State Fair, Oct. 24 to Nov. 2, 1911. Jackson, Miss.

Best Thing Made

April 28, 1910, Dothan, Ala. I began handling Johnson's Tonic in Blakey, Ga. in 1884. 1892 moved to Dothan, Ala. Have sold more than 1000 bottles. Use in my family for Colds, Fever, and La Grippe. In all the years I have been selling it, never had but 2 complaints. Both parties admitted afterwards they had not used it right.

H. Q. FRAZIER.
April 12, 1910, Greenwood, S. C. I have used Johnson's Tonic in my family for 9 years. It is all you claim for it is more too. It cured me of Typhus Hemorrhagic Fever. I would have been under the sod 9 years ago but for JOHNSON'S. Tell this to the world. It might save some man's life.

A. P. ALDRICH
Drives every trace and taint of Malarial Poison from the Blood.

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Scientific American.
A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, \$5 a year, four months, \$1. Sold by all newsdealers.
MUNN & Co. 361 Broadway, New York
Branch Office, 625 F St., Washington, D. C.

Gladstone's Rules.

The late William Ewart Gladstone frequently handed out to his neighbors at Hawarden printed slips reading:

Drunkenness expels reason.
Drowns the memory.
Distempers the body.
Defaces beauty.
Diminishes strength.
Inflames the blood.
Causes internal, external and incurable wounds.
It is a witch to senses.
A thief to the purse.
A beggar's champion.
A wife's woe and children's sorrow.
It makes a man become a beast and self-murderer.
And robs himself of his own.

211 Exeter Ave.
Middlesboro, Ky., Sept. 8, 1911.
Dear Mississippi Y. W. A's:

Did ever time fly so rapidly as the last past four months? When I went from the dear training school I meant to write you just as soon as I reached here, but while every moment has been full I know the reason I have not written sooner is not so much the lack of time as procrastination—waiting for a time when I felt that I had time to think a letter out. Now, I am writing on the impulse of the moment, realizing if I wait for a time when I can deliberately think out and write that I will never give you any idea of what you have meant to me in the past years. I am sure, though, that while you were making it possible for me to prepare for greater usefulness for our Father, you yourselves received a blessing. You've learned the blessedness of giving. I was until a day or so ago so distressed that we had no training school representative for next year. I have since heard that one of Hillman College's brightest and best teachers is to go. There is such a cry for helpers, and so few ready to heed the call. Oh pray earnestly that God will call some more of His brightest and best from Mississippi to go to the Training School for preparation even this coming session and while you pray be willing to give yourself unreservedly into God's hands if He calls you.

I can never express in words what the Training School has meant to me. I could not have gone through the past three months without the preparation received there. Middlesboro is a beautiful little isolated town of about seven or eight thousand inhabitants, not more than a thousand of whom are church-going people. It is surrounded by mountains whose beauty are beyond description. The famous Cumberland Gap is near and many other points of interest. Many mines are near and oh such a vast number of people who know not Jesus and so indifferent.

This is such a field of labor for Christ. Every line of religious work and development should be taken up. In this entire county (Bell) our W. M. U. Society is the only one existing. Few Sunday Schools and at many of the mines Sunday School is unknown. The Baptist church here has no pastor's home and a very poor

Best Pill For 60 years we have had perfect confidence in Ayer's Pills. We wish you to have this same confidence also. First of all, ask your doctor. Obtain his endorsement. He knows best. Then go ahead.

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FORTY-FIRST SESSION BEGINS SEPTEMBER 20th, 1911.
Write for catalogue. Address W. T. WYNN, Pulaski, Tennessee.

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The forty-sixth session will begin September 18th, 1911. Four courses of lectures, eight months each, required for graduation. All laboratories thoroughly equipped. Instruction by lecturers, recitations, laboratory work and practical operations. Hospital advantages excellent. Catalog and circular containing full information sent on application. Write
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Are You a Woman?
Baltimore, Md.—Mrs. W. H. Ison, at 1419 East Madison street, writes: "For several years I suffered off and on from female troubles, until finally I was taken down and could do nothing. The pains I experienced, I shall never forget. I lost weight until I was only skin and bones. I believe I would have been in my grave if I had not tried Cardui. I shall praise it as long as I live." Many women like Mrs. Ison, are weak and discouraged, on account of some painful ailment. Are you one of these sufferers? Cardui will help you. Try it today. Any druggist.

My heart aches when I think of leaving so soon, yet I feel that God would have me elsewhere now. In your talks with our Father, pray for this work here—that souls may be born into God's kingdom and that those in may be built up in righteousness.

I shall spend a month at home, and then go to Meridian, Mississippi to work with the City Union of the Baptist churches of that city.

I had longed to serve in my own dear home State. May God's richest blessings rest upon each of you and make you a great blessing to others.

Most sincerely,
Nellie V. Bullock.

Rev. J. L. Johnson, D. D., who was quite ill some weeks ago, and carried to Birmingham, has returned home considerably improved, and his friends are hoping for a complete recovery as the cooler weather comes on.

Forest, La.
I have just closed a fine meeting at Forest; had 51 accessions. Bro. G. W. Land of Franklin Parish assisted us. He is an upright consecrated man, originally he is from Jasper County, Miss. Have had 142 accessions in my churches, Oak Grove and Forest this and last year.

Owing to failing health and acting on the doctor's advice, I tendered my resignation with much regret and at an early date will leave the good people of this community for my home in Florence, Miss.

One hundred thousand visitors to this year's Fair! If you fail to come there'll be but 99,999. So be here, sure.

On next Wednesday, September 20th Mississippi College will open the session of 1911 and 1912. A large attendance is expected. The new president, Dr. J. W. Provine, is hopeful.

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Rison, Arkansas.

Dear Brother Bailey:

I have just closed a gracious meeting with Brother E. A. Dulaney at Ben Lomond, Ark. There were forty-four conversions. Several heads of families were converted. I am now assisting pastor Dulaney at Rison. The meeting starts off encouragingly.

I go the first Sunday of September to assist pastor Cagle, at Dudley avenue church, Texarkana, Ark. I most earnestly ask the prayers of the brotherhood. I am glad to note the splendid meetings that God is giving our people in "Ole Miss."

With prayers for you in your work.

Fraternally,
W. M. Bostick.

—Every thing is moving nicely at Hope.

A Pleasant Trip.

It was my pleasure to hold a meeting, beginning on the second Sunday in August with Reganton Baptist church.

This is my first love, being the first church that ever called me and after serving them five years, you may know that I was glad to go back and hold a meeting with them. Nine united with the church.

The third week in August I was with the dear old Antioch church (Warren county). Six years ago I was their pastor. During that time fifteen have crossed into the Great Beyond and their faces were greatly missed. God gave us a sweet meeting. Two united by faith.

These two churches have as their pastor Rev. H. E. Dana. Brother Dana is doing a great work and is destined to become one of our great preachers. It was my pleasure to be in his happy home. His helpmeet is one of the best of Warren county's girls. May God greatly bless the pastor and people.

Their ex-pastor,
W. E. Farr.

Durant, Miss.

"Grieve Not the Holy Spirit of God."

E. W. Winfrey.

Why is it that the Holy Spirit of God may be grieved, and whether he may know grief on any of the accounts on which

man may be grieved—such questions invite to speculation which, if duly reverent and intelligent, may edify. But, there is another question more intensely practical: How may we avoid grieving the Holy Spirit of God?

The personality of the Spirit, his loving and holy interest in the believer, and the possible consequences of grieving him—there are matters which might profitably engage us. But at least, for the moment, how to avoid grieving him is the problem which presses itself upon us.

Assuming (what seems to be clearly implied here) that he may indeed be grieved, taking it for granted that he does love all them that love our Lord Jesus, ignoring for the present all thought of possible pain or loss to ourselves through grieving him, and concerning ourselves chiefly, if not exclusively for his own dignity and prerogatives, let us in all seriousness consider that question and how to avoid grieving him.

The appeal (Eph. 4:30) is here so placed (see verses 17:32) as to suggest the solution. It looks indeed, as if the Apostle meant to say those habits of thought and conduct against which he warns are such as to grieve the Spirit, and, on the other hand, that those to which he calls, are such as to please him.

Glancing through the entire passage, one finds that we are exhorted to a separated, new, sober, enlightened, and godly life, a clean life, a life of truthfulness and a life of self-control, an honest, self-respecting, self-supporting life, a life of generous helpfulness, a life of purity of speech and of gentleness and sweetness of spirit. The opposite life—the old life—the life of ignorance and vanity, and self-indulgence, the life of uncleanness, falsehood, dishonesty, impatience, and unrestrained passion, of anger and clamour and railing and malice—this is the life that must needs grieve the Holy Spirit of God.

But, the question may again recur, just how are we to get away from this "old" Spirit-grieving life and attain unto the "new" and Spirit-pleasing life?

Let it not be accounted a commonplace if one repeat the old, familiar call to prayer—earnest

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real prayer. Nothing can be more effective than prayer. Not for a moment should we think to succeed without it. And, many have found that in prayer they have prevailed against the power of enticement and impulse toward the old and corrupt and condemned and destroying life, and in prayer have known the blessed experience of progress in the new and spiritual.

The soul should be preoccupied—always preoccupied—with those things which are true and lovely, pure, honorable, and worthy of all praise. Idleness of mind and of heart is the devil's waiting, wide-open opportunity. And verily, where there are so many things waiting to be done—things most needful and most worthy, and where there are so many lovely and beautiful and most noble things to be thought upon, there can be no manner of excuse for such idleness as will "give place to the devil" and "grieve the Holy Spirit of God." The words with which the next chapter opens should abide with us always: "Be ye therefore imitators of God, as beloved children and walk in love."

Culpepper, Va., July 28.

"A tract has been published with the title Paul a typical Presbyterian. So far as doctrine is concerned, that is mainly true. Paul was the strongest believer in Calvinism who ever lived, except the Lord. But Paul baptized only believers, and e baptized, not rantized them." —Western Recorder.

I cannot understand how Paul could have been a follower of Calvin or a "believer in Calvinism" when he lived about fifteen hundred years before Calvin was born. But I can understand how Calvin could have been a believer in Paulinism.

Paul did not live in the times of infant baptism—not even in the time when infants were immersed only, and not sprinkled or poured upon. How then could he be referred to as a typical Presbyterian?

Yours truly,
J. R. Sample.

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The easiest and best way in the world to save and accumulate money to buy a farm or home, is to buy our Installment 6 per cent Accumulative Compound Interest Bonds.

\$4.00 per year for five years buys a \$500.00 Bond.

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Lend money on farm and business property for five to ten years. Buy mortgages and vendors' notes. Write for particulars.

Great Delta Mortgage Loan and Guaranty Co. Jackson, Miss.

Social Customs in Havana.

The visiting hours in Havana are from 10 at night until 2 in the morning. Then, the climate must be considered, and the Havana people are not in the habit of leaving their crowded city just because the thermometer rises.

They are not fond of the formal entertainment which delights Northern people, but take great delight in the impromptu, the almost unconscious social gathering. The family eat the last meal of the day without a guest, but they come without the ostentation of a written invitation. The formal functions are, in fact, always state affairs.

After dinner those who are on intimate terms, visit each other from 10 until about 2 in the morning. Generally engagements are made at different homes and large parties meet in one house by general accord, and there is conversation and music and, best of all, opportunity to talk and enjoy life as it never can be enjoyed without the close communion.

It surprises, in their opinion, the American method of the hurried calls, the breathless eagerness to get away and make more calls and they wonder that Americans do not try the Latin method as it prevails in Cuba. Cards will answer for calls, as they are now prescribed by etiquette, and the same card could be devoted to visiting and really getting acquainted with one another.

On the other hand, they lack the home life we enjoy and are without this fundamental influence on their children.

Beautiful pleasure giving Havana, send her the blessing of the

gospel that it may not be said of her "She dieth while she liveth."

OUR CHURCHES IN THE CANAL ZONE.

Empire Baptist Church (white).—This is the oldest white church we have on the Canal, and has done fine work.—membership 30, contributions last year \$666.92.

Georgina Baptist Church (white) — Membership 30, contributions \$323.27. This church has a member studying for the ministry in the Seminary in Louisville.

Gatun Mission Station (white).—This is one of the most needy fields. Membership 12, have collected \$82.00 to build a much needed chapel.

Culebra Baptist Church.—This is one of the most prosperous churches we have any where on the Zone. There are about 150 members. Total collections for all purposes for the year have been \$1,120.75. The church and parsonage cost about \$5,000.00.

Matachin Baptist Church.—This church is in a good working condition and made good advancement both in membership and in contributions during the year. Total contributions for the year, \$433.77.

Meeting at Mt. Olive Church in Prentiss County.

Dear Bro. Bailey:

Our two week's meeting closed on first inst. Results 40 addition to the church, 30 by baptism, 36 conversions by Dr. Geo. H. Crutcher, of Jackson, Tenn., assisted our pastor, I. P. Randall and Dr. Crutcher did the preaching. This is the second meeting. Dr. Crutcher has held

here and in the two meetings there has been more than 80 additions to our church. The people of this community have fallen desperately in love with him and his Lord. We think he is one of the best preachers in the South. Mr. Reynolds conducted the singing the first week. He is certainly an expert in his line and a great addition to any meeting.

Our pastor rendered faithful services in the meeting and we were fortunate in having our Sunday School Secretary, Arthur Flake with us. Mr. Flake headed the band of Christian workers in looking up the unsaved in the congregation.

The meeting was held under a large tent and a large congregation attended both night and day. Our church now has about 760 members. This is more than it has ever had before. We have a most excellent graded Sunday school and an interesting B. Y. P. U. Our young people are not ashamed to work in the church and our young men, a member of them, lead in prayer.

Mt. Olive church was organized some 60 years ago. Our much beloved L. R. Burress, of Brownsville, Texas, was pastor for 40 years. His influence for good will be largely felt in this community.

Yours Bro. in Christ,

J. H. McGee.

Long Beach.

The Lord is giving us a great meeting at North Gulfport. Eleven additions so far, 8 for baptism—others to follow. We have a faithful few and a splendid Sunday school. This field has been very difficult to handle for good.

Gradually the work is taking deeper hold upon both pastor and people. I go Saturday to assist Bro. L. E. Hall, at Sumrall. Pray for us.

B. L. Mitchell.

Meetings in My Pastorate.

The first was held at Morgantown, 3rd Sunday in July with Rev. J. B. Quinn, as pastor.

The revival spirit has been worked up through the influence of the much loved and esteemed teacher of the high school there, Rev. R. A. Eddleman, who has done so much in so short a time for the educational interests of that community.

He is a good preacher, a fine teacher and a good Gospel singer.

The Lord gave us noble messages twice a day through Bro. Quinn, as a result of the meeting, 30 for baptism.

The next was at Goss with Bro. Quinn again, to do the preaching. The pastor and Bro. W. T. Graves doing the preaching on Sunday.

This was one of the best meetings anyone ever wanted to attend.

We had to face an election on Tuesday right in the town, but we overcame all and had a real good revival and added 36 to the church, 21 for baptism and others to follow next meeting.

We all love Bro. Quinn for what he is and for his humble gospel messages given him of God. He is doing a great work at Columbia and his people love him abundantly.

The next and last was at Hall, beginning fourth Sunday in Aug. Rev. M. O. Patterson had been engaged to do the preaching in the meeting, but he failed to reach us and we did the work as best as we could in three services on Sunday.

Monday Bro. R. F. Bass came to our assistance and remained till the close, which was Wednesday. As a result 8 were added to us there, two for baptism.

Bro. Bass is a young preacher, but is developing fast and is doing a great work in his field.

We bespeak for him a great future. May the Lord bless him. On the whole, my summer's work was satisfactory and we feel that the Lord is with us.

God's richest blessings on the Baptist Record.

Fraternally yours,

T. D. Cox.